



### Organizations & Activities

Please list, in order of importance to you, up to five community, civic, professional, business, religious, social, athletic and other organizations of which you are or have been a member. (Item 1 is the most important.)

Organization	Dates of Membership	Position of Leadership
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

What have you accomplished in these activities that you feel is important?

\_\_\_\_\_  
\_\_\_\_\_

How much time each month do you commit to community, civic, professional and other organizations and activities?

\_\_\_\_\_

### General

In your judgment, what are the three most pressing problems facing the Breckinridge County area today?

\_\_\_\_\_  
\_\_\_\_\_

### Leadership Breckinridge County

Page 2

*Confidential Application*

### Education

Begin with high school and list schools attended, and degrees earned, if applicable.

School \_\_\_\_\_ City/State \_\_\_\_\_  
Degree \_\_\_\_\_ Year of completion \_\_\_\_\_

School \_\_\_\_\_ City/State \_\_\_\_\_  
Degree \_\_\_\_\_ Year of completion \_\_\_\_\_

School \_\_\_\_\_ City/State \_\_\_\_\_  
Degree \_\_\_\_\_ Year of completion \_\_\_\_\_

Extracurricular activities, special honors or awards \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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### Essay

On a separate sheet of paper, in 100 words or less, please tell us what you hope to gain from your Leadership Breckinridge County experience

### Class Project

Participants will be required to participate in the completion of a Class Project.

### Fee

The Leadership Breckinridge County program fee is \$300.00, payable by September 30, 2010. All program costs including the retreat, tours and meals will be covered, thanks to our sponsors.

Shirt Size: \_\_\_\_\_

### Application Deadline:

Applications must be returned to the address below by **July 16, 2010**.

**Attendance**

I understand the purpose of the LEADERSHIP BRECKINRIDGE COUNTY program and if I am selected I will devote the time and resources necessary to complete the program. **Attendance at all sessions is mandatory.** Even though emergencies do arise, any participant missing more than a **cumulative** total of one session, for whatever reason, will not graduate, but may complete requirements in the following year and graduate upon completion. **I understand the above commitment and agree to be bound by them in signing this application.**

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of Employer \_\_\_\_\_ Date \_\_\_\_\_

The above signatures verify the applicants' and employer's understanding of fee and attendance requirements. All applications are subject to confidential evaluation.

APPLICATION SHOULD BE MAILED TO:

**Leadership Breckinridge County  
BCU Economic Development  
P.O. Box 206  
Hardinsburg, Kentucky 40143**